U.S. Department of Labor Office of Labor-Management Starkfards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

| For Official Use Only  READ THE INSTRUCTIONS CAREF   | -ULLY BEFORE PREPARING THIS REPORT.                                       |
|--|---|
| 1. File Number U 54/9/13   | 2. Fiscal Year Covered From: 12 2004  [2] / [2] / [20] / Through: 12 2004 |
| 3. Name and address of person filing.  | 4. Name, file number, and address of labor organization.                  |
| Name Bruce A Giffia  | Name Laborer: Local 509 Labor Organization File Number 54113              |
| P.O. Box, Bldg., Room No., if any  | P.O. Box, Building and Foom Number, if any                                |
| Street 400 Michigan Aire.  | Street 300 Sc (grand str 326  |
| cay 37Louis  | Chy StLOUS  |
| State 110. ZIP Code + 4 63/03  | State 10, ZIP Code + 4 63/03  |
| 5. Position in labor organization. EXE. Broard Mcmeber   |   |
| A. Held an interest in, engaged in transactions (Including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.  6. Name and address of Employer (including trade name, if any).  7.a. Nature of Interest, Transaction, or Income.  |   |
| Name   |   |
| Trade Name, if any:  |   |
| P.O. Box, 3ldg., Room No., if any  | 7.b. Amount.  |
| Street   |   |
| City   |   |
| State ZIP Code + 4   |   |
| Signature  |   |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)  Signed Associated and the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)   |   |
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| erson Filing   | File Number U-   |  |
|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, setting or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. |  |  |
| 8. Name and address of Business (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bidg., Room No., if any  Street  City  State  ZIP Code + 4   | 9. Business deals with:  a. Labor Organization  b. Trust  c. Employer                              |  |
| 10. If 9,b. or 9.c. is checked give trust or employer's name.  | 11.a. Nature of such dealing   |  |
| Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4  | 11 b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received. |  |
|  | 12.b. Amount.  |  |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.   |  |  |
| Name and address of Employer or Labor Relations Consultant (Including trade name, if any).   | 14.a. Nature of payment.   |  |
| Name   |  |  |
| P.O. Box, Bldg., Room No., if any  |  |  |
| Street   |  |  |
| City   |  |  |
| State ZIP Code + 4   |  |  |
| 13 b. Is the Business an Employer or Consultant ?  | 14.b. Amount of payment.   |  |